सत्यक satya-ka, m. N.; **-karman,** n. veracity; a. whose actions are true (RV.); (**á**)**-kâma,** a. truth-loving (V.); m. N. (V.); **-gir,** a. true to *his* word; **-*m*-kâra,** m. promise: **-k*ri*ta,** pp. delivered as earnest-money; **-*g*â,** a. born of truth (Br.); **-*g*ít,** a. truly victorious, conquering by truth (V.); m. N.; **-tas,** ad. in truth, truly, really; **-tấ,** f. reality, truth (Br., C.); love of truth, veracity (C.): **agrya-satyatâ*m*** **gam,** be recognised in *one's* true character; (**á**)**-tâti,** f. reality: lc. **â,** in reality (RV.); a. making true (RV.); **-titikshâ-vat,** a. truthful and patient; **-tva,** n. reality; **-dar*s*in,** a. seeing *or* discerning the truth; **-d*ris***, a. id.; **-dhana,** a. rich in truth, exceedingly truthful; **-dhara,** m. N.; **-dharma,** m. law of truth: **-patha,** m. path of eternal truth, **-parâya*n*a,** a. devoted to truth and virtue; (**á**)**-dharman,** a. whose ordinances are true (V.); adhering to *or* speaking the truth (S.); (**á**)**-dh*ri*ti,** a. sincere in purpose; strictly truthful; m. N.; **-nâma-tâ,** f. correctness of name; **-nâman,** a. having a correct name, entitled to *one's* name; **-parâkrama,** a. truly valiant, heroic *or* mighty (*person*); **-bhâmâ,** f. N. *of a* *daughter of Satrâ*g*it and one of the wives of* *K*ri*sh*n*a*; **-bhâsha*n*a,** n. speaking of truth; (**á**)**-mantra,** a. whose words are true (RV.); (**á**)**-manman,** a. whose thoughts are true (V.); **-maya,** a. (**î**) consisting of truth, truthful; **-m*ri*shâ-viveka,** m. discrimination of truth and falsehood; **-yuga,** n. first *or* K*ri*ta age; (**á**)**-yoni,** a. having a permanent abode (RV.); (**á**)**-râdhas,** a. bestowing real blessings, truly beneficent (RV.); **-rûpa,** a. whose appearance is true; credible, probable; **-loka,** m. world of truth (*highest of the seven worlds*); **-va*k*ana,** n. speaking of truth; giving of a promise, solemn assurance; a. speaking the truth; **-vat,** a. true, truthful; containing *the word* satya (Br.): m. N.: **-î,** f. N. *of the wife of Parâ*s*ara* (*S*a*m*tanu) *and mother of Vyâsa*; **-vadana,** n. speaking of truth: **-*s*îla,** a. habitually truthful; **-vara,** incorr. *for* sattva-vara; **-varman,** m. N.; **-vâkya,** n. true speech; a. true of speech; **-vấ*k***, f. true speech (C.); assurance (RV.); a. truthful; **-vâ*k*aka,** a. speaking the truth, truthful; **-vâd-ín,** a. id.: (**-i**)**-tâ,** f., (**-i**)**-tva,** n. truthfulness; **-vâhana,** a. conveying the truth (*dream*); **-vikrama,** a. truly valiant; **-vyavasthâ,** f. ascertainment of the truth; **-vrata,** n. vow of truthfulness; a. strictly truthful; m. N.; **-*s*îla,** a. addicted to truth; (**á**)**-*s*ushma,** a. truly valiant (V.); (**á**)**-*s*ravas,** n. true renown (V.); m. N.; **-*s*râva*n*a,** n. taking a solemn oath; **-*s*rut,** a. listening to the truth (RV.); **-sa*m*raksha*n*a,** n. keeping *one's* word; **-sa*m*hita,** a. true to *one's* agreement *or* promise (Br.); (**á**)**-sa*m*kalpa,** a. whose purpose is true (= realised); **-sa*m*gara,** a. keeping *one's* promise; **-sad,** a. = *ri*ta-sad; (**á**)**-sa*m*dha,** a. true to engagements, keeping *one's* agreement *or* promise; m. N.: **-tâ,** f. fidelity to *one's* promise, trustworthiness; **-sâkshin,** m. veracious witness; **-stha,** a. holding fast to the truth, keeping *one's* word; **-‿ânanda,** m. true bliss: **-*k*id-âtman,** m. true bliss and pure intellect; **-‿an*ri*tá,** n. du. truth and falsehood (V.); sg. du. practice of truth and falsehood, trade, commerce (C.).

सत्यापन satyâ-p-ana, (den.) n. ratification (*of a bargain* etc.).  
सत्यापय satyâ-p-aya, cs. den. (fr. satya) P. ratify.  
सत्योक्ति satyá‿ukti, f. true speech (RV., C.); **-‿uttara,** n. admission (of the truth); a. mainly or essentially true; **-́‿o*g*as,** a. truly mighty (V.).  
सत्रप sa-trapa, a. ashamed, bashful: **-m,** ad. bashfully.  
सत्रा sa-trấ, V. ad. together; together with (in.); altogether, exceedingly; for ever.  
सत्राजित् satrâ-*g*ít, a. thoroughly victorious (V.); m. (C.) N. *of Satyabhâmâ's father*.  
सत्राञ्च् satrấ‿a*ñk*, RV. a. (**ấ*k*î**) [going together: √a*ñk*] united, joint; concentrated, whole (*mind*, etc.).

सत्रासम् sa-trâsam, ad. with terror, timidly; **-tva*k***, a. having *its* bark (*staff*).  
सत्वत् sat-vát, m. pl. N. *of a people in the South* (Br.); = Yadava*h* (C.).

सत्वन् sát-van, m. [*from* sat] warrior (V.): pl. warriors, vassals, host.  
सत्वर sa-tvara, a. speedy, expeditious: **-m,** ad. speedily, hastily, quickly; **-taram,** cpv. ad. very hastily; **-ra*k*anam,** ad. hastily, quickly, forthwith.  
सत्सङ्ग sat-saṅga, m. intercourse with *or* society of the good; **-sa*m*gati,** f. id.; **-sa*m*nidhâna,** n. id.; **-samâgama,** m. id.; **-sa*m*pradâya,** m. good traditional lore.  
सत्सि sat-si, 2 subj. aor. √sad.

सद् SAD, I. P. (Â. metr.) **sáda** (V.), **sî́da** [si-s(a)da] (V., C.), sit, sit down (esp. *at the sacrifice*). upon, in, at (ac., lc.; V.; *very rare in* C.); besiege, lie in wait for (ac.; V., *rare*); sink *under a burden*, sink down, collapse, droop, grow languid; waste away, decay, perish; be impeded (*duties*); be in distress, be helpless, despond, despair: pp. **sattá**, sitting (RV.); **sanná**, V.: set down, lying; dead; C.: sunk down; drooping, relaxed (*hand*), exhausted; extinguished (*fire*); perished, destroyed; motionless (*pestle*); cs. **sâdáya**, P. V.: cause to be seated; place in *or* on, set down upon (lc.); C.: afflict; ruin, destroy. **ati**, die. **ava**, sink down, collapse; be exhausted, pine away; be in distress, be helpless; be dejected, despond; come to an end, perish: pp. **avasanna**, sunk down, depressed, drooping; sunken; deep; exhausted, worn out; afflicted; non-suited; come to an end; lost (*eyesight*, °-); cs. sink, immerse; press *or* weigh down; afflict; destroy. **â**, V.: sit, - down on (ac., lc.); preside over (ac.); lie in wait for (ac.); V., C.: reach (*a place*); C.: approach (*a person*); meet with, come upon, find; attain, obtain: pp. **ấsanna**, set down (V.); approached (= *finite* vb., E.); C.: near (g., -°); impending, imminent; next; closely connected, with (-°); obtained, possessed; cs. P. (Â. metr.) V.: cause to be seated, set down; C.: reach, attain; approach (ac.); meet *or* fall in with, find (*a person*); get into, be involved in (*hostility* etc.; ac.); overtake; assail; gain, find, acquire, obtain as (*a friend*); assume (*a form*); fall into *a condition or mood* (e. g. sa*m*yogam -, be united: vrî*d*âm -, be ashamed; garvam -, grow proud); buy; come upon, befal (*pain* etc.); gd. **âsâdya**, having reached, obtained etc., *often* = prp. on, in, with, according to, with regard to, on account of, in consequence of, through: **kâlam** -, after some time. **abhi‿â**, sit down upon (ac.); reach, attain. **ni‿â**, P. sit down (in, on, among, ac., lc., RV.): pp. **ấ** **níshatta**, sitting. **prati‿â**, be near; be imminent; be about to befal *any one* (ac.): pp. **pratyâsanna**, come near, being in the immediate neighbourhood of (g., -°); imminent; closely connected with. **sam-â**, reach; betake oneself to (*the neighbourhood*, lc.); approach (*a person*); encounter, fall in with (in.); attain, obtain; come near (*time*): pp. **samâsanna**, near, close to (-°); cs. reach; fall into (ac.); approach (*a person*); encounter, fall in with, find (ac.); attack; attain, obtain; gd. **samâsâdya**, *often* = prp. at (*the right time and place*), on account of (*one's nature, birth*, etc.). **ud**, V.: go away, forsake, escape from (g.); go out (*fire*); C.: perish: pp. **útsanna**, raised (opp. *depressed*); discontinued; disappeared, lost, destroyed; undone (= hata); accursed, wretched (= dagdha); cs. set aside, remove (Br., S.); put an end to, exterminate, destroy (C.); anoint (C.). **pra‿ud**, cs. drive away; destroy. **vi‿ud**, go out, depart. **sam-ud**, cs. destroy. **upa**, sit down on (ac.; RV.); sit down close to *any one*; approach (tr., esp. *respectfully or for instruction*); seek devoutly, implore (V.); possess (V., *rare*); collapse (*house*, C.): pp. **úpasanna**, placed on *the altar or* close to *the fire* (V.); having approached (*with reverence, or for protection or instruction*); cs. set down, place close to (V.); cause to approach, bring (P2.); obtain (P2.). **sam-upa**, betake oneself to (ac.); obtain (ac.). **ni**(**-shîdati**), sit *or* lie down, alight, on (lc., *of men, animals, birds*; V., C.); subside, sink, go down (C.); P. Â. (V.) place upon (lc.); appoint as (ac.); pf. pt. **nishedivas**, having sat down, sitting, on (lc.): pp. **níshatta** (*or* **á**; V.), sitting; **nisha*nn*á** (Br., C.), sitting, lying, on (lc., -°); supported by, resting on (lc., -°); cs. P. Â. set down (V.); appoint as (ac., V.); cause to kneel (C.). **pari-ni**, sit around (RV.). **sa*m*-ni**, sit down together. **pari**(**-shîdati**), sit round, encompass (V.). **pra**, V.: fall into the power of (ac.); C.: grow clear *or* bright; grow calm (*mind*); become clear *or* distinct (*meaning* etc.); grow bright, be pleased, be propitious *or* gracious, towards (g.); deign to (inf.); be successful (*action*): impv. *also*, be so gracious, please: pp. **prasattá**, satisfied (RV.); **prasanna** (C.), clear, bright; clear (*understanding*), distinct (*perception*); correct (*supposition*); calm (*senses* etc.); pleased, favourable, propitious, gracious (towards, g., lc., prati); kind (*speech*); cs. make clear; brighten up, gladden (*the heart*); soothe, put in good humour, propitiate, beseech (w. inf., d., lc. *of* vbl. N2., arthe w. g., *or* -artham): **prasâdayâmi** **tvâm**, I beg you. **anu-pra**, be satisfied *or* delighted with *any one* (ac.). **upa-pra**, enter into (ac.). **sa*m*-pra**, become good-humoured, be kindly disposed *or* gracious towards (g.); cs. appease, propitiate. **vi**(**-shîdati**), be cast down *or* dejected, despond; come to grief: pp. **visha*nn*a**, dejected, desponding; cs. cause to despond, afflict. **sam**, V.: sit together with (in.), on (ac.); C.: pine with (*hunger*, in.); be in distress; lose heart, be dejected, despond; cs. set down (V.); unite with (ac; P2.); cause to despond (E.).

सद् sád, a. (*independent only once*), *very common* -°, sitting, dwelling in.

सद sad-a, a. (-°) id.; m. fruit; n. *a part of the back of the sacrificial animal*.  
सदक्षिण sa-dakshi*n*a, a. accompanied with gifts.  
सददि sada-di, ad. (V.) generally.